



## Advertiser Registration Form

Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_  
(This person will be contacted about questions if necessary)

Preferred Means of Contact:

mail at \_\_\_\_\_

phone at \_\_\_\_\_

e-mail at \_\_\_\_\_

### Sponsorship Level:

Back Cover (\$500)

Full Page (\$275)

Half Page (\$150)

Quarter Page (\$75)

*Please complete and return:*

*1. this form, 2. your check (payable to VOICES, INC.), 3. and your advertising copy to:*

**VOICES, INC.**  
2425 US Hwy 41 N, Suite 405  
Evansville IN 47711

Tentative deadline for listings/ads in the program is October 23, 2009  
Questions? Call 812-423-2927

Keep a copy of this for your files.  
**THANK YOU!**



# The Greatest Generation . . . A Celebration!

Honoring and Celebrating Our War Veterans

| Sponsor Level               | Tickets to the Event   | Program Ad                     | May Exhibit For Free | Name in VOICES Newsletter | Thanked by Emcee | Name on 1000+ Invitations | Link to Your Website on VOICES Website* | Name in All Promos/ News Releases | Primary Event Signage and Rolling Power Point at Event |
|-----------------------------|--|--------------------------------|----------------------|---------------------------|------------------|---------------------------|---|-----------------------------------|--|
| 5 Star General \$2000       | Table of 8 with preferred seating  | Full Page in Program with Logo | 2 Exhibit Tables     | ☆                         | ☆                | ☆                         | ☆                                       | ☆                                 | ☆  |
| Colonel \$1000              | 6  | Half Page in Program           | ☆                    | ☆                         | ☆                | ☆                         | ☆                                       | ☆                                 |  |
| Major \$500                 | 4  | Quarter Page in Program        | ☆                    | ☆                         | ☆                | ☆                         |   |                                   |  |
| Soldier \$250               | 2  | Listing in Program             | ☆                    | ☆                         |                  |                           |   |                                   |  |
| Program Ads                 |  | Back Cover \$500               |                      | Full Page \$275           |                  | Half Page \$150           |   | Quarter Page \$75                 |  |
| Exhibitors                  | <p>\$100 Banquet Table Size Area. May post signs, set up table-top displays. Give-away items are encouraged.</p> |                                |                      |                           |                  |                           |   |                                   |  |
| <p>*1000 hits per month</p> |  |                                |                      |                           |                  |                           |   |                                   |  |

